Cannock Chase Local Plan

Name of the Local Plan to which this representation relates:

planningpolicy@cannockchasedc.gov.uk or:

Planning Policy, Cannock Chase Council, Civic Centre, PO Box 28,

Beecroft road, Cannock, Staffordshire, WS11 1BG

Please return to:

5:00pm on Monday 18 March 2024 (late forms will not be accepted)

Please return by:

**Part A: Personal Details**

|  |  |  |
| --- | --- | --- |
|  | 1. Personal Details\*
 | 1. Agent’s Details (if applicable)\*
 |
|  | \*If an agent is appointed, please provide client Title, First Name, Last Name, Organisation (if applicable) and Post Town in column 1 and provide full contact details for the agent in column 2. |
| Title |  |  |
| First Name |  |  |
| Last Name |  |  |
| Post Town |  |  |
| Organisation(where relevant) |  |  |
| Address Line 1 |  |  |
| Address Line 2 |  |  |
| Address Line 3 |  |  |
| Post Code |  |  |
| Telephone Number |  |  |
| E-mail Address |  |  |

**Do you consent to be notified about progress of the Cannock Chase Local Plan?**

[ ] **Yes** [ ] **No**

Notifications: If you consent to be notified about progress on the Local Plan your details will be added to the consultation database. Your personal data will be held securely and processed in line with our privacy notice [www.cannockchasedc.gov.uk/privacynotices](http://www.cannockchasedc.gov.uk/privacynotices). Contact will be limited to information regarding planning policy and your data will not be shared. You may unsubscribe at any time by email or writing to us using the details on this form. Data will only be held until adoption of the Cannock Chase Local Plan.

Making a representation: We cannot accept anonymous representations. You must provide your contact details but only your name and comments will be published on the website. Your personal data will be held securely and processed in line with our privacy notice [www.cannockchasedc.gov.uk/privacynotices](http://www.cannockchasedc.gov.uk/privacynotices). Once the plan is submitted your comments will be shared with the Planning Inspectorate and an independent inspector will review representations. You have the right to withdraw your representation and your data will be destroyed. Data will only be held until adoption of the Cannock Chase Local Plan.

**Part B: Representation Form**

Please complete a separate **Part B Representation Form** (this part) for each representation that you would like to make. One **Part A Representation Form** must be enclosed with your **Part B Representation Form(s).** We have also published a separate **Guidance Note** to explain the terms used and to assist in making effective representations.

**Part B: Representation**

|  |  |
| --- | --- |
| Name and Organisation: |  |

**Q1. To which document does this representation relate?** (Please tick one box)

[ ]  Cannock Chase Local Plan 2018-2040

[ ]  Sustainability Appraisal of the Cannock Chase Local Plan 2018-2040

[ ]  Habitats Regulations Assessment of the Cannock Chase Local Plan 2018-2040

**Q2. To which part of the document does this representation relate?**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Paragraph: |  |  | Policy: |  |  | Site: |  |  | Policies Map: |  |

**Q3. Do you consider the Cannock Chase** **Local Plan is:**

A. Legally compliant Yes: [ ]  No: [ ]

B. Sound Yes: [ ]  No: [ ]

C. Compliant with the Duty to Co-operate Yes: [ ]  No: [ ]

*(Please tick as appropriate).*

|  |  |  |
| --- | --- | --- |
| For office use | Part B reference |  |

**Q4. Please give details of why you consider the Cannock Chase Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible.**

If you wish to support the legal compliance or soundness of the Cannock Chase Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments.

|  |
| --- |
|  *(Please continue on a separate sheet if necessary)* |

**Q5. Please set out the modification(s) you consider necessary to make the**

**Cannock Chase Local Plan legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at Q4 above.**

Please note that non-compliance with the duty to co-operate is incapable of modification at

examination. You will need to say why each modification will make the Regulation 19: Pre-Submission Draft of the Cannock Chase Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

 *(Please continue on a separate sheet if necessary)*

***Please note****: In your representation you should provide succinctly all the evidence and*

*supporting information necessary to support your representation and your suggested*

*modification(s). You should not assume that you will have a further opportunity to make*

*submissions.*

***After this stage, further submissions may only be made if invited by the Inspector,***

***based on the matters and issues they identify for examination.***

**Q6. If your representation is seeking a modification to the Regulation 19: Pre-**

**Submission Draft of the Cannock Chase Local Plan, do you consider it necessary to**

**participate in examination hearing session(s)?**

*Please note that while this will provide an initial indication of your wish to participate in hearing session(s), you may be asked at a later point to confirm your request to*

*participate.*

[ ]  No, I do not wish to participate in hearing session(s)

[ ]  Yes, I wish to participate in hearing session(s)

 *(Please tick one box)*

**Q7. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary:**

 *(Please continue on a separate sheet if necessary)*

***Please note****: The Inspector will determine the most appropriate procedure to adopt to hear*

*those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Signature: |  |  | Date: |  |