**Cannock Chase District Council**

**Planning Committee**

**2nd April 2025**

CH/25/0003- 1, Fairmount Drive, Staffordshire, Cannock, WS11 0DZ

Following compilation of the report for the Committee agenda, officers have the following amendment -

Paragraph 6.3 to read as the following:

*6.3 It is therefore recommended that the application be approved subject to the attached conditions for the above reasons.*